

# HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig  
and St. Anthony of Padua Chapel in Northeast Minneapolis

28 APRIL 2024 + THE FIFTH SUNDAY OF EASTER



AS THE WORLD SPINS, THE CROSS STANDS FIRM.

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# ORDER OF WORSHIP FOR THE FIFTH SUNDAY OF EASTER

**PRELUDE** (4:30/9:30/11:15)

**Voluntary in G minor, Op. 5/9** John Stanley (1712-1786)

**Canzona in G** D. Buxtehude (1637-1707)

**CHORAL PRELUDE** (9:30) J.P. Sweelinck (1562-1621)

**Venite Exsultemus Domino**

Venite, exsultemus Domino; jubilemus Deo salutari nostro;  
praeoccupemus faciem ejus in confessione, et in psalmis jubilemus ei:  
quoniam Deus magnus Dominus, et rex magnus super omnes deos.  
~Ps. 95: 1-3

**O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving: and shew ourselves glad in him with psalms. For the Lord is a great God: and a great King above all gods.**

**PROCESSIONAL HYMN** **St. Michael Hymnal #772**  
**That Easter Day With Joy Was Bright** PUER NOBIS

**ENTRANCE ANTIPHON** Ps. 98:1-2  
(4:30/9:30) *Gregorian Missal – Mode VI*

**E**antate Domino canticum novum, alleluia, quia mirabilia fecit Dominus, alleluia: ante conspectum gentium revelavit iustitiam suam, alleluia, alleluia.

Sing to the Lord a new song, alleluia; for the Lord has accomplished wondrous deeds, alleluia; he has revealed his justice in the sight of the Gentiles, alleluia, alleluia.

**KYRIE** *Missa Jubilate Deo – Mass XVI*

Ky-ri - e e-le-i-son. Chri- ste\_ e-le- i-son.  
Ky-ri - e e-le-i-son. Ky-ri - e e-le - i-son.

## INTRODUCTORY RITES

**GLORIA** *Missa Simplex – Richard Proulx*

**G**lory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

**FIRST READING** *Acts 9:26-31*

**W**hen Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely

with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

**RESPONSORIAL PSALM** *Psalm 22:26-27, 28, 30, 31-32*

**℟. I will praise you, Lord, in the assembly of your people.**

I will fulfill my vows before those who fear the Lord.

The lowly shall eat their fill;

they who seek the Lord shall praise him:

“May your hearts live forever!” **℟.**

All the ends of the earth shall remember and turn to the Lord;  
All the families of the nations shall bow down before him. **℟.**

To him alone shall bow down all who sleep in the earth;  
Before him shall bend all who go down into the dust. **℟.**

And to him my soul shall live; my descendants shall serve him.

Let the coming generation be told of the Lord

that they may proclaim to a people yet to be born

the justice he has shown. **℟.**

**SECOND READING** *1 John 3:18-24*

**E**lders, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

**GOSPEL** *John 15:1-8*

**J**esus said to his disciples: “I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.”

**HOMILY**

## PROFESSION OF FAITH

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

### THE LITURGY OF THE EUCHARIST

*In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting [ourholycross.org/donate](http://ourholycross.org/donate).*

**OFFERTORY HYMN (9:30 only) St. Michael Hymnal #698**  
**Ofertorio Nicaraguense** NICARAGUAN OFFERING

**OFFERTORY HYMN (4:00/4:30/10:00/11:15) Hymnal #589**  
**Jesus Shall Reign** DUKE STREET

**SANCTUS** *Mass in Honor of St. Ralph Sherwin—J. Ostrowski*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the  
name of the Lord. Ho-san - na in the high - est.

**MEMORIAL ACCLAMATION** *Mass in Honor of St. Ralph Sherwin*

We pro-claim your Death, O Lord, and pro-fess your  
Res-ur-rec-tion un-til you come a-gain.

## AGNUS DEI

*Mass in Honor of St. Ralph Sherwin*

Lamb of God, you take a-way the  
sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the  
sins of the world, grant us peace.

## HOLY COMMUNION

*Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.*

**COMMUNION ANTIPHON** Jn. 15:5  
(4:30/9:30/11:15) *Gregorian Missal – Mode VIII*

**I**go sum vitis vera et vos palmites, qui manet in me, et ego in eo, hic fert fructum multum, alleluia, alleluia.

I am the true vine, and you are the branches; he who abides in me and I in him, he it is who bears much fruit, alleluia, alleluia!

## COMMUNION MOTETS (9:30)

**O Taste and See** Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is;  
Blest is the man that trusteth in Him. ~Ps. 34:8

**O Sacrum Convivium** Samuel Backman (b. 1988)

O sacrum convivium, in quo Christus sumitur; recolitur memoria passionis ejus; mens impletur gratia; futurae gloriae nobis pignus datur. O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us. Alleluia.

**COMMUNION RESPONSORY** *By Flowing Waters—Paul Ford*

O sing to the Lord and bless  
God's name, al - le - lu - ia.

**COMMUNION HYMN** **St. Michael Hymnal #836**  
**Ye Sons and Daughters** O FILII ET FILIAE

**RECESSIONAL HYMN** **St. Michael Hymnal #470**  
**Christ the Lord is Risen Today** LLANFAIR

**POSTLUDE (4:30/9:30/11:30)** J.S. Bach (1685-1750)

**Wir Danken Dir, Sinfonia from Cantata No. 29**

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*(In case of accident or for Last Rites in danger of death)*

**Facilities Emergency Line** 612-789-7238

*(In case of an emergency related to the parish facilities)*

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### Parish Office Address

1621 University Avenue NE  
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### Parish Office Hours

8:00am to 4:00pm – Monday-Friday

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*Bulletin entry requests should be sent to the bulletin editor  
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*Email Maria to be added to our Flocknote mailing list.*

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## AS THE WORLD SPINS, THE CROSS STANDS FIRM



### BECOMING WHO WE ARE MEANT TO BE

*“[The church] was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.” --Acts 9:31*

Today’s first reading and really every page of the Acts of the Apostles drives home a very important lesson: *we can all change* in real and substantial ways.

Saul (the Jewish form of the Greek name Paolos)

had a past and a reputation which made it hard for the early Christians to believe that he could ever become a disciple of Christ. They were skeptical and afraid of him because they imagine that someone who did the things they knew he had done could never *really* be transformed. Only as Barnabas and the apostles listen to his sincere testimony and observe his behavior and preaching are they able to come to grips with the authentic conversion which has taken place in his heart. Said in another way, our past does not ultimately define us. Certainly, a person’s past is *part* of them and they continue to be marked by it, but Christ’s power is much greater than our past history and sinfulness. This is one of the miracles of the Church on display in every generation: that she possesses and stewards the *fullness of the means of transforming grace*.

The young people who this Sunday receive Holy Communion for the first time at our 9:30 am Mass encounter the transforming power of Christ in an altogether new way! They experience for the first time what it means to *remain in Christ* like a branch on the vine (Jn 15). As they feed upon the Body, Blood, Soul and Divinity of Jesus in the Holy Eucharist, they discover the source of transformation for their young lives that will allow them to truly *become who they are meant to be*. ¡Felicitaciones and congratulations to them!

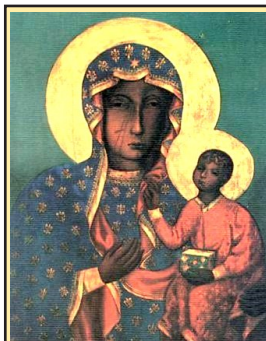
The love of God at work in the Sacramental Life of the Catholic Church is a transforming love that allows us, by the working of Sanctifying Grace within us, to become true children of our Heavenly Father who “love not in word or speech but in deed and truth” (1 Jn 3:18). This grace is open to each and every one of us who allow, especially through the awesome graces of the Sacrament of Penance and frequent and reverent reception of Holy Communion to be a great cause of our ongoing growth unto the likeness of Christ Jesus. If we stay away, we wither, but if we draw close, we are made new!

In this Easter Season of Sacraments through Baptism, Confession, Holy Communion, Confirmation, Holy Matrimony, Holy Orders and Anointing of the Sick the Church in our day and in our parish is made strong and built up as was the Early Church that we read about in the Acts of the Apostles. May our First Communicants and their families learn that apart from Him they can do nothing, but that *in Christ who strengthens them* they can do all things! (see Jn 15:5 and Phil 4:13).

Speaking of abiding in Christ, I am personally very excited to have my annual silent retreat coming up from May 5-13. I am always so thankful to enter the silence to listen to the Lord and to be refreshed and encouraged by the Father’s love. Please pray for me during my time away as I will remember all of you in prayer!

Jesus, present in the Blessed Sacrament, lead us to possess the virtues of your Sacred Heart!

Fr. Howe, *Pastor*



**SERDECZNIE WITAMY**  
**Serdecznie witamy wszystkich**  
**Rodaków, Parafian i Gości**  
**w kościele Świętego Krzyża**  
**w Minneapolis!**  
 Duszpasterstwo w języku polskim  
 prowadzone jest przez Misjonarzy  
 Oblatów Maryi Niepokalanej (OMI).

**NIECH BĘDZIE POCHWALONY JEZUS CHRYSZTUS!**  
**GREETING BY FR. CYPRIAN CZOP, O.M.I.**

W środę rozpoczyna się już miesiąc maj. W katolickiej tradycji to miesiąc szczególnie poświęcony czci Matki Boskiej. Nabożeństwa majowe połączone ze śpiewem Litanii Loretańskiej będziemy odprawiać w naszym kościele w niedziele po polskiej Eucharystii, a w piątki w czasie adoracji Najświętszego Sakramentu przed Mszą św. – o godz. 18:40. Gorąco wszystkich zapraszam do udziału w tradycyjnych „majówkach”.

W piątek 3 maja w Kościele w Polsce obchodzimy uroczystość Najświętszej Maryi Panny, Królowej Polski. Król Jan Kazimierz podczas Ślubów Lwowskich w 1656 r. uroczystym aktem oddał kraj pod opiekę Matki Bożej, obierając Ją Królową Polski. Święto Królowej Polski, ustanowione przez św. Piusa X w 1909 r. dla archidiecezji lwowskiej i przemyskiej, papież Pius XI rozszerzył na całą Polskę w roku 1924. Papież św. Jan XXIII ogłosił Najświętszą Maryję Pannę, Królową Polski, główną patronką kraju razem ze świętymi biskupami i męczennikami Wojciechem i Stanisławem.

Tego dnia przypada też Święto Konstytucji 3 Maja. Sejm Czteroletni 3 maja 1791 r. uchwalił Konstytucję Rzeczypospolitej Obojga Narodów. Powszechnie przyjmuje się, że Konstytucja 3 maja była pierwszą w Europie i drugą na świecie (po konstytucji amerykańskiej z 1787 r.) nowoczesną, spisana konstytucją.

W czwartek z kolei, 2 maja, obchodzimy Dzień Flagi Rzeczypospolitej Polskiej oraz Dzień Polonii i Polaków za Granicą.

Zapraszamy na rajd rowerowy Matki Bożej Królowej Polski i Konstytucji 3 Maja 1791, który organizuje Polska Szkoła Sobotnia w najbliższą sobotę 4 maja o godz. 13:30 w Keller-Phalen Lake Park w Maplewood (Shelter #7 Keller Lake). Gorąco zachęcamy wszystkich do zapisów i wzięcia udziału: dzieci, młodzież i dorosłych.

REGISTRATION MAPA TRASY



REJESTRACJA ROUTE MAP

Keller-Phalen Regional Park  
 Round Lake Shelter #7  
 Saturday May 4, 2024 1:30pm



**RAJD ROWEROWY**  
**M. B. KRÓLOWEJ POLSKI**  
**I KONSTYTUCJI 3 MAJA 1791**

Wiosenny koncert chóralny „Venite!” odbędzie się także w sobotę 4 maja o godz. 19:30 w Holy Cross. W programie utwory m.in. takich kompozytorów jak: G. Aichinger, G. Allegri, A. Beach, W. Byrd i S. Backman. Po koncercie zapraszamy wszystkich na poczęstunek w Kolbe Hall.

PACIM, wspólnie z organizacją Sister Cities Columbia Heights-Łomianki, są w trakcie realizacji projektu **pomnika lotników, którzy zginęli podczas niesienia pomocy walczącej Warszawie w 1944 roku**. Odsłonięcie pomnika jest planowane na 21 września 2024 r., w 80-tą rocznicę tego wydarzenia. Serdecznie zapraszamy na prezentację na temat udziału naszego parafianina, Waldemara Szymczaka w Powstaniu Warszawskim. **Spotkanie odbędzie się w niedzielę 5 maja po Mszy świętej.**

*O. Cyprian Czop OMI*

**ROZKŁAD DYŻURÓW LEKTORÓW**  
**LECTORS SCHEDULE**

	28 KWIETNIA	5 MAJA
<b>Komentator</b>	Patryk Matracz	Piotr Waszczuk
<b>Lektor 1</b>	Ewa Banasikowska	Wiesław Matracz
<b>Lektor 2</b>	Anna Markowicz	Marzena Laugen
<b>Szafarz</b>	Michael Hoffman	Piotr Hajdukiewicz

**„BEDZIECIE MOIMI ŚWIADKAMI!”**  
**“YOU WILL BE MY WITNESSES”**

**ZGROMADZENI I POSŁANI Z WIECZERNIKA**  
**Posynodalny List Pastorski**  
**Do Wiernych Archidiecezji St. Paul-Minneapolis**

~36~

**ZNACZENIE MSZY ŚWIĘTEJ (C.D.)**

Biskup Williams podzielił się ze mną historią jednej z wiernych naszej archidiecezji, która głęboko świadczy o tej mocy płynącej z Eucharystii. Pomimo że kobieta ta pragnęła być oddaną katolicką żoną i matką, doświadczyła gorzkiego rozczarowania z powodu odrzucenia w swoim małżeństwie. Któregoś dnia ze łzami w oczach oddała swoje cierpienie Jezusowi, który zaprosił ją, by została Jego przyjaciółką i kroczyła z Nim przez życie. I tak zrobiła. Codziennie szła na spotkanie ze swym Boskim Przyjacielem na Mszę świętą. To właśnie błogosławiony Chleb wypełniał pustkę w jej sercu. Co więcej, to właśnie ten błogosławiony Chleb uczynił jej własne zranione serce źródłem pocieszenia dla innych cierpiących serc. Ludzie wokół byli zdumieni widząc, jak coraz więcej osób potrzebujących zwracało się do niej o mądrość, siłę i nadzieję. Skąd ona to wszystko brała – ona, która sama miała złamane serce? Chleb! Oczywiście nie zwykły chleb, ale Chleb, którym jest Jezus.

*Abp Bernard A. Hebda, Ordynariusz St. Paul-Minneapolis*

## SCHEDULE OF MASSES & INTENTIONS

### Holy Cross Campus

Sat.,	04/27	4:30 PM	+Bradley Zollner
Sun.,	04/28	7:30 AM	+Grace Maslowski
		9:30 AM	Pro populo
		11:30 AM	+Fr. Stanislaw Rakiej S.CH.
		6:30 PM	+Michael Tritola
Mon.,	04/29	6:45 AM	For Fr. Cyprian & Fr. Justus
Tues.,	04/30	6:45 AM	+Rita Schermann
Weds.,	05/01	6:45 AM	+Julie Hammer
		6:00 PM	The Nett Family
Thur.,	05/02	6:45 AM	+Msgr. Jacques Masson
		8:45 AM	Priest's Intention
Fri.,	05/03	6:45 AM	+Fr. Jerry Fenton
		7:00 PM	+Barbara Maciejny
Sat.,	05/04	8:00 AM	Pro populo
		4:30 PM	+Susan Govoent
Sun.,	05/05	7:30 AM	+Michael Welter
		9:30 AM	For our First Communi- cants
		11:30 AM	Za dzieci Pierwszokomunijne
		6:30 PM	Stephen Hanson

### Saint Clement Campus

Sun.,	04/28	11:15 AM	For Artists
Sun.,	05/05	11:15 AM	+Corazon Rivera & +Rosenda Calderon

### Saint Hedwig Campus

Sat.,	04/27	4:00 PM	Lopez, Myers & Serie Families
Sun.,	04/28	10:00 AM	+JoAnn Rosemeyer
Tues.,	04/30	10:00 AM	+Jeff Weller
Sat.,	05/04	4:00 PM	For Holy Cross Rosary Members
Sun.,	05/05	10:00 AM	Pro populo

### FIRST COMMUNION

May God's love guide you, His grace strengthen you, and His presence be with you always. May the bread and wine you receive be a symbol of the spiritual nourishment you will carry with you throughout your life. May your heart be filled with joy and your spirit be strengthened as you continue to walk in the path of faith. Congratulations and may God's blessings be upon you always.

## PARISH NEWS AND ANNOUNCEMENTS

### **FISH FRY RESULTS**

We would like to thank the volunteers for their help in this year's Don Bosco Fish Fries. A large workforce performed over 650 hours of service during the six weeks and raised \$10,679. \$8,050 was paid out in scholarships. The remaining \$2,629 will be used for more scholarships and other activities that support our Youth Ministry.

### **FIRST FRIDAY SENIOR GATHERING**

Join us on Friday, May 3 in Saint Hedwig Church. The morning begins with 10:00am Morning Prayer and a brief spiritual reflection, concluding with bingo in Guminga Hall.

### **ROSARY GUILD MEETING ON MONDAY, MAY 13**

All women of the parish are invited to join the CCW Rosary Guild for meeting on Monday, May 13 at 6:30 in Holy Cross Church.

### **FIRST SATURDAY MASS ON MAY 4**

All are invited to our First Saturday Mass on Saturday, May 4 at 8:00am. Holy Mass will be preceded by a Holy Hour and the Sacrament of Reconciliation beginning at 7:15am.

### **MAY CROWNING ON SUNDAY, MAY 5**

The month of May is dedicated to Our Blessed Mother. A simple May Crowning will be celebrated at one Mass at each of our campuses on Sunday, May 5th. This will take place at 9:30am at Holy Cross, 10:00 am at St. Hedwig, and 11:15 am at St. Clement. Plan now to honor Mary throughout the month of May!

### **COLETTA CLUB- MINNESOTA ZOOMOBILE ON MAY 20**

Join Coletta Club on Monday, May 20 at 6:30 pm in Kolbe Hall for a visit by the Minnesota Zoomobile. Coletta Club is a social group for individuals living with developmental disabilities. We host various activities and events which are free to all who attend. New volunteers are encouraged and welcome. Any questions, please contact Mary-Clare Bates 612-790-0108 or Jerry Granger 763-572-8182.

### **MASSES WITH THE SACRAMENT OF ANOINTING**

On **Tuesday, May 21st** at 10 am at St. Hedwig and on **Wednesday, May 22nd** at 6 pm at Holy Cross, we will offer the Sacrament of Anointing within the regular Daily Mass. All are invited, though the Sacrament of Anointing will be offered for Catholics who are elderly or sick or suffering in mind, body or spirit. If you know someone who is chronically ill or advanced in age, please invite them to attend. There is no need to register in advance.

### **SUMMER HIATUS**

### **FOR HOLY CROSS 4:30PM SATURDAY MASS**

As we look to the summer months, please note that like last summer, the Holy Cross Saturday evening 4:30 PM Mass (and confessions) will go on hiatus for June, July and August. *Our final 4:30 PM Mass of the season will be May 25th. We plan for this Mass to return on Saturday, September 7th.* No Mass intentions have been accepted for this period. Hard to believe that the summer is just weeks away!

### **EUCCHARISTIC ADORERS NEEDED**

The success of Eucharistic Adoration in our parish is strongly dependent on a committed group of schedule adorers as well as a good network of substitute adorers. Adoration has been likened to the "beating heart" or our parish. It is not just one activity among many others, but rather an essential function of our parish. Please email [adoration@ourholycross.org](mailto:adoration@ourholycross.org), or call the parish office if you wish to sign up for a time. Below is a listing of particular hours that need coverage:

+Tuesday, 1:00-2:00pm at St. Hedwig

+Wednesday, 3:00-4:00pm | 4:00-5:00pm at Holy Cross

+Thursday, 1:00-2:00pm | 2:00-3:00pm | 3:00-4:00pm at St. Hedwig

**VENITE! THE HOLY CROSS CHOIRS IN CONCERT ON MAY 4**

Come hear the magnificent choirs of Holy Cross on Saturday, May 4 at 7:30pm in a concert, complete with brass quartet and timpani! We encourage a donation of \$20 per person to support the music ministry. A reception will follow in Kolbe Hall.



**ART-A-WHIRL IS RETURNING TO ST. CLEMENT!**

The St. Clement campus of Holy Cross is hosting over a dozen artists showcasing paintings, ceramics, jewelry, woodworking and more during Art-A-Whirl®. There will be a Polish Happy Hour on Friday night. All weekend there will be food, drink, music, and church tours. We are open Friday, May 17th, 5 - 10 pm; Saturday, May 18th, noon to 8 pm; and Sunday, May 19th, noon to 5 pm. If you are interested in volunteering during the event, sign up at <https://bit.ly/artawhirl2024>, scan the qr code, or contact Mary-Clare Bates at [maryclare.bates@yahoo.com](mailto:maryclare.bates@yahoo.com).



**NE EUCHARISTIC PROCESSION IS ON MAY 26**

Join us for the 19<sup>th</sup> Annual Northeast Eucharistic Procession on Sunday, May 26, beginning at 1:00pm at Holy Cross Church and continuing to All Saint's Church. This year, our local procession will happen in May in connection with the 2024 National Eucharistic Pilgrimage rather than in June.

**SEPTEMBERFEST BOOTH LEADERS NEEDED**

SeptemberFest will be here soon! We are looking for volunteers to help create a fun atmosphere. We have a few suggested booth leader opportunities and are open for fresh ideas! Please see [www.ourholycross.org/septemberfest](http://www.ourholycross.org/septemberfest) or use the QR code to sign up. If you have been a booth leader in the past, we hope you join us again. Please contact Bernadette Jambor or Regina Wolyniec or the Parish Office to let us know. The next booth leader meeting will be June 11<sup>th</sup> at 6:00 PM in Kolbe Hall.



**WEEKLY BULLETIN INTERCESSIONS** Please remember those in need of ongoing prayers: Dennis Barry, Joe Dargey, Fran Jensen, Halina Mularczyk, Roman Janeczko, Bozena Zemla, Konrad Pylak., Ken Seekon, Frank Kacheroski, John Engstrom, Joanne Homan, Leona Lemm, Muriel Sistermon, Nancy Bowman, Kasimira Sikora, Stephanie O'Neill, Jenny Gertken, Stephanie Pommier and our other parish sick and homebound. To share intentions, please call the parish office. Consistently, a few names will be rolled off every couple of months.

**MASS SCHEDULE**

**HOLY CROSS CAMPUS**

Saturday – 4:30pm (September-May)  
 Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm  
 Monday-Friday – 6:45am  
 Wednesday – 6:00pm  
 Friday – 7:00pm (Polish)  
 First Saturday of the Month – 8:00am (Latin-OF)

**SAINT CLEMENT CAMPUS**

Sunday – 11:15am

**ST. HEDWIG CAMPUS**

Saturday – 4:00pm  
 Sunday – 10:00am  
 Tuesday – 10:00am

**SAINT ANTHONY OF PADUA CHAPEL**

Sunday, Monday, Thursday & Friday – 10:45am

**CONFESSION SCHEDULE**

**HOLY CROSS CAMPUS**

Sunday – 8:30am, 11:00am (Polish), 5:30pm  
 Wednesday – 5:00pm  
 Friday – 6:15pm  
 First Saturday of the Month – 7:15am  
 Saturday – 3:45pm

**SAINT HEDWIG CAMPUS**

Saturday – 3:15pm • Sunday – 9:30am

**EUCCHARISTIC ADORATION**

Monday – 7:15am-11:00am (Holy Cross Church)  
 Tuesday – 10:30am-8:00pm (Saint Hedwig Church)  
 Wednesday – 3:00pm-6:00pm (Holy Cross Church)  
 Thursday – 1:00pm-6:00pm (St. Hedwig Church)  
 Tuesday – Friday 7:15-8:15am (Holy Cross Church)

To commit please email: [adoration@ourholycross.org](mailto:adoration@ourholycross.org)

**REPORT ON SACRIFICIAL GIVING**

	4/14	FISCAL YTD
<b>Weekend Contributions</b>	14,129.46	701,905.44
<b>Financial Goal</b>	16,895.83	642,041.67
<b>Over/(Under)</b>	(2,766.37)	59,863.77

1. Open your phone's camera.
2. Scan QR code to the right.
3. Click the link.
4. Specify amount of donation.
5. Thank you.



You can also find out more about giving at: [www.ourholycross.org/donate](http://www.ourholycross.org/donate)



**SACRED ART CORNER**

In this weekend's Gospel, Christ identifies himself as the "true vine" that gives life to all believers. The icon on this bulletin was written by Leos Moskos, and it depicts the manner in which Christ breathes life into his church through the Apostles.